

02-18-05

2124

JFE

ZAGORIN O'BRIEN GRAHAM LLP7600B N. CAPITAL OF TEXAS HWY, SUITE 350
AUSTIN, TEXAS 78731-1191


INTELLECTUAL PROPERTY ATTORNEYS

512-338-6300 (TEL)

512-338-6301 (FAX)

INTERNET: www.ip-counsel.com

February 17, 2005



Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant: Raj Prakash
 Title: PROFILE FEEDBACK ASSISTED NULL CHECK REMOVAL
 Application No.: 10/044,731 Filed: January 11, 2002
 Examiner: Mitchell, Jason D. Group Art Unit: 2124
 Atty. Docket No.: 004-6540 Conf. No.: 1596

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Office Action (10 page(s))
- ☐ Petition for Extension of Time (month) (page(s))
- ☐ Information Disclosure Statement (page(s)), including PTO/SB0/8A and/or PTO/SB/08B (page(s)), and copies of reference(s)
- ☒ Other: Replacement Sheet for Fig. 1 (1 page(s))
- ☐ Other: (page(s))
- ☐ Other: (page(s))
- ☒ Transmittal Letter (2 pages);
- ☒ Return postcard;

The Total Fee has been calculated as shown below:

| | Pending Claims | Claims Previously Paid | Extra Claims | Fees |
|---|----------------|---------------------------|----------------|---------------|
| Total Claims | 24 | - 34 = | 0 x \$50.00 = | 0.00 |
| Independent Claims | 4 | - 4 = | 0 x \$200.00 = | 0.00 |
| Multiple Dependent Claims (if any) - \$360.00 fee | | | | |
| Additional Claims Fee | | | | \$.00 |
| Fee For Extension Of Time | | | | |
| Other Fees: () | | | | |
| TOTAL FEE DUE: | | | | \$.00 |

- ☐ Small entity status is entitled to be asserted for the application.
- ☐ A check is enclosed for the Total Fee shown above.
- ☐ Please charge the Total Fee shown above to Deposit Account 50-0631.
- ☒ The Commissioner is hereby authorized to charge any deficiency in fees and any fees under 37 C.F.R. § 1.16 or 1.17, not submitted herewith, that may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

Commissioner for Patents
February 17, 2005
Re: Application No. 10/044,731
Page 2 of 2

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this
correspondence is being

- ☐ deposited with the US Postal Service with sufficient postage
as first class mail, in an envelope addressed to Commissioner
for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
☐ facsimile transmitted to the US Patent and Trademark Office.

Steven R. Gilliam

Date

EXPRESS MAIL LABEL: EV 544949132 US

Respectfully submitted,



Steven R. Gilliam, Reg. No. 51,734
Attorney for Applicant(s)
(512) 338-6320
(512) 338-6301 (fax)



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Raj Prakash

Title: 004-6540

Application No.: 10/044,731

Filed: January 11, 2002

Examiner: Mitchell, Jason D.

Group Art Unit: 2124

Atty. Docket No.: 004-6540

Confirmation No.: 1596

February 17, 2005

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO NON-FINAL OFFICE ACTION

This paper is responsive to the Non-Final Office Action mailed on November 18, 2004, having a shortened statutory period for response set to expire February 18, 2005. In light of the Amendments and/or Remarks herein, further examination is requested.

AMENDMENTS TO THE DRAWINGS

The attached sheet(s) of drawings include changes to Fig(s). 1 and replace the original sheet(s) including such figures.

Attachment(s): Replacement Sheet including amended Fig. 1.